TLA ANNUAL CONFERENCE & CTLA MIDYEAR MEETING

April 26–29, 2023 Paradise Point San Diego, California

REGISTRATION FORM

To register online, please visit the TLA **website**Please note that there will be a 3% fee added to all online registrations.

STEP ONE: Name Badge & Roster Information (please print legibly)

| Registrant's Name: | | | | |
|---|--|---|---|--|
| (Print your name how you'd like it to app | ear on your badge and the at | ttendee roster) | | |
| Company/Firm: | | | | |
| Address: | | | | |
| City: | State/Province: | Zip/Postal Code: | Country: | |
| Email Address: | Telepho | ne Number: | | |
| Special Dietary Needs/Allergies: 🛭 Ve | egetarian □ Vegan □ Glu | iten Free □ Kosher 「 | ☐ Other | |
| From what states will you be requesting | | | | |
| STEP TWO: Liability Waiver & Please read and sign. I agree and acknown and I am fully aware that possible physically and knowingly, and I am, as a result, ab that photographs and video will be taken By signing their name below, the attende | vledge that I am undertaking pal injury might occur to me as a le to participate in TLA events, a during the conference and ma | result of my participation , and I do hereby assume ay be published in <i>The Tra</i> | n in these events. I give this responsibility for my own w Insportation Lawyer and in | acknowledgement free- ell-being. I am aware |
| Signature: | | Date: | | |
| Emergency Contact: | | | | |
| STEP THREE: Conference Re | _{ame} gistration | Relationship | | Phone |
| ☐ TLA Member ☐ CTLA Member | | By Mar. 1 | Mar. 2-Apr. 2 | After Apr. 3 |
| Member | | □ \$850 | □ \$995 | □ \$1,220 |
| Non-Member* | | □ \$1,200* | □ \$1,300* | □ \$1,500* |
| Retired Member/Student | | □ \$600 | □ \$600 | □ \$600 |
| Guest (13 and Older)** | | | | |
| Name: | | _ □ \$450 | □ \$450 | □ \$450 |
| Email: | | - | | |
| Special Dietary Needs/Allergies: 🛛 Ve | egetarian 🗆 Vegan 🗀 Glu | uten Free $\ \square$ Kosher $\ [$ | Other: | |
| Name: | | _ \$450 | □ \$450 | □ \$450 |
| Email: | | _ | | |
| Special Dietary Needs/Allergies: 🗆 Ve | egetarian 🗆 Vegan 🗆 Glu | uten Free 🛭 Kosher [| Other: | |
| Child (4-12) | | | | |
| Name: | | □ \$125 | □ \$125 | □ \$125 |
| Child (3 and Younger) FREE Name: | | _ | | |
| Special Dietary Needs/Allergies: U | | uten Free 🛭 Kosher [| ☐ Other: | |
| ☐ I am a first-time attendee ☐ I am Corporate Counsel | | | | |

First–time attendees and Corporate Counsel are guaranteed the early rate regardless of when they register.

If you are only able to attend a portion of the meeting, see page two of the registration form for single–day pricing and registration.

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REGISTRATION FORM

Page 2

| STEP FOUR: Special Events & Single- (Please print the name of the spouse/guest/child | | SATURDAY, APRIL 29 ☐ Single-Day Education Program (member) – \$325 | | |
|---|-------------------|--|-------------------------------|--|
| event on the line provided.) | | \square Single-Day Education Program (non-member) $-$ \$425 | | |
| WEDNESDAY, APRIL 26 | | Fun Run/Walk — (includes custom-designed t-sh Attendee | irt) – \$30 T-Shirt Size _ | |
| Golf Tournament – 1:00 p.m. Shotgun Start | | ☐ Guest Name: | | |
| ☐ Attendee — \$189 Handicap | | ☐ Guest Name: | _ | |
| ☐ Guest Name: | – \$189; Handicap | | | |
| ☐ Guest Name: | – \$189; Handicap | Evening Event Note: This extra event ticket is for additional guests to attend the Saturday evening event only and not required for fully registered | | |
| Ping Pong Tournament — 2:00 p.m. — 4:00 p.m. | | attendees and guests. | | |
| ☐ Attendee – \$30 | | ☐ Guest Name: | – \$150 | |
| ☐ Guest Name: | | ☐ Guest Name: | – \$150 | |
| ☐ Guest Name: | - \$30 | ☐ Guest Name: | – \$150 | |
| THURSDAY, APRIL 27 ☐ Single-Day Education Program (member) — \$325 ☐ Single-Day Education Program (non-member) — \$425 | | STEP FIVE: Total Fees | | |
| | | Funds MUST be submitted from a U.S. bank in U.S. funds. | | |
| Group Networking Dinner | | Total Registration Fee (from Step 3) | \$ | |
| (The group networking dinner at the hotel is an optional event and not included with registration. All attendees must pay the additional fee to attend the Thursday night event.) | | Total Guest/Child registrations (from Step 3) | \$ | |
| | | Total Special Events/Single Day (from Step 4) | \$ | |
| | | Total Payment Enclosed | \$ | |
| ☐ Attendee – \$170 | | (Payment is due with the registration | on form.) | |
| ☐ Guest Name: | - \$170 | STEP SIX: Payment Information | | |
| ☐ Guest Name: | - \$170 | Register online by credit card | | |
| (Event includes food, two drink tickets, and entertainment) | | Please note there will be a 3% fee added to these costs if registering online | | |
| FRIDAY, APRIL 28 Single-Day Education Program (member) - \$325 Single-Day Education Program (non-member) - \$425 | | ☐ Check enclosed (make checks payable to TLA in U.S. currency drawn on a U.S. bank.) Check number Please complete this form and submit it with a check to: TLA P.O. Box 723248 Atlanta, GA 31139 | | |
| | | | | |
| (includes two drink tickets, reception, and banquet meal) | | | | |
| Note: The extra event ticket is for additional guests to attend the Annual Banquet only and not required for fully registered attendees and guests. | | | | |
| ☐ Guest Name: | - \$175 | April 2, cancellations will not be accepted. Substitutions of the same member type will be allowed, but must be requested in writing no later than April 14, 2023 to tla-info@kellencompany.com. | | |
| ☐ Guest Name: | - \$175 | | | |
| ☐ Guest Name: – \$175 | | *\$350 of the non-member registration fee will pay for your TLA | | |

the membership qualifications, entitling you to attend the Annual Business Meeting as a voting member upon review and approval of membership by the Membership Committee. A member application

**Guest/Child registrations include the Welcome Reception, daily

*** Dine Around meals are at the expense of the registrant and not

will be sent to you for completion.

included in the registration fee.

breakfast, Friday and Saturday Evening events.